

# CANAL FULTON AREA CHAMBER OF COMMERCE FLEA MARKET

## Vendor Application

Saturday, September 6, 2014 • 10 AM - 5 PM

Rain Date: Saturday, September 13, 2014

Puffenberger Park

(Located behind police & fire dept. Entrance on S. Canal St.)

Canal Fulton Area Chamber of Commerce

116 N. Canal Street

Canal Fulton, OH. 44614

330-854-9095 / Email: [cfcc@sssnet.com](mailto:cfcc@sssnet.com)

Information, visit: [www.CanalFultonChamber.com](http://www.CanalFultonChamber.com)

Please Print Clearly

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell: (optional) \_\_\_\_\_

Email: (optional) \_\_\_\_\_

Business Name: \_\_\_\_\_

Merchandise to be sold: \_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Official use Only

Stall # \_\_\_\_\_

M O /

Paid \$ \_\_\_\_\_ Check # \_\_\_\_\_

## Vendor Space Fees & Rules

Canal Fulton Chamber of Commerce Flea Market will be held Saturday, September 6, 2014, 10 AM - 5 PM.

Event Rain Date: Saturday, September 13, 2014.

Booth spaces are available on a first-come first-serve basis.

Applications with payment must be received before or on the day of event.

Booth sizes available. Please mark the appropriate booth space you are requesting.

☐ 10 ft. X 10 ft./ Cost \$20 ea. (Maximum (3) Spaces)

☐ More than one one booth space: Qty: \_\_\_\_\_ Size: \_\_\_\_\_ Total Cost: \$ \_\_\_\_\_

**Set Up / Tear Down:** Vendor is responsible for booth set up/tear down and all materials therein.

•Vendors may set up Saturday, Sept. 6th, from 8:00 AM - 9:30 AM .

•All booth spaces and material must be removed by Saturday, 6:30PM.

Booth reservations are final. NO REFUNDS.

**No Soliciting.** No person(s) shall cause nor permit the passing of any handbills, literature, religious literature, post signs, except at booth or display space that is leased. State regulations prohibit concessionaires & exhibitors from being more than four feet outside the confines of their booth, trailer, canopy tent, etc.

**Merchandise Restrictions:** Firearms, guns, rifles, hunting knives, obscene posters, pictures, T-Shirts.

The Canal Fulton Area Chamber of Commerce reserves the right to object or remove any retail product(s) thAT deems obscene or offensive that would reflect a negative impression to the general public.

**City / State Rules:** Vendors are required to comply with all city and state codes and licenses (i.e. , vendors license).

All vendors are responsible for their own sales, collections & sales tax compliance.

**Vendor Vehicles:** Vendors vehicles are required to park **behind there perspective set-up area**. Vehicles **will not** be permitted to enter ot leave during flea market hours.

**Vendor Terms:** Vendors are required to keep their area clean and presentable during festival. Trash containers are provided throughout the area. Due care and caution must be taken to maintain park grounds with vehicle and trailers use on park grounds.

**Waiver and Release of All Claims:** I / We the undersigned agree to waive and relinquish all claims against the City of Canal Fulton, Canal Fulton Chamber of Commerce, (and its officers, agents, servants, and employees) of injuries, damage, or loss which I / Business Associates may have as a result of my participation in this event. I further agree to indemnify and hold harmless and defend the City of Canal Fulton, Canal Fulton Chamber of Commerce, (and its officers, agents, servants, and employees) from any and all claims sustained by me and/or business associate/ ward arising out of, connected with, or in any way associated with the activities of this event.

**Photo Consent:** By participating in this event, I agree to allow my photo to be used by the City of Canal Fulton, Canal Fulton Chamber of Commerce, and Web Marketing Services, Inc. in future publications or future events.

I recognize that my fax signature will be deemed the same as an original. I have read and fully understand the event waiver. This waiver form is completed and signed of my own free will.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please retain Customer's Copy for your records.